CERTAINE

VVONDERFVL

Predictions, (14)

FOR

Seauen yeeres enſuing:

Shewing the ſtrange and wonderfull Comets and Meatours: beginning this preſent yeere.

1604.

Written in French by the Lorde of *Billy*, Secretarie to the moſt illuſtrious Princeſſe, the Lady *Celeſtine Olalampa*, Dutcheſſe of *Pancoſme*.

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A Prediction vpon this present yeare. 1603.

BY the Configuration of the Heauens in this yeares Reuolution, and the Sunnes entrance (the fountaine of heate & light) into the signe of Aries, wee may speake of the principall matter therby signified: and this Reuolution of the Worlde hath almost the selfe same signification as that in the yeere. 1602. For Mars ioyned to the Sunne, shall force himselfe withall his power to oppresse the Mortals with grieuous Sicknesses and other diseases, wherby (if God pittie vs not) many thousandes of men shall perish by Pestilence, Famine, and by the Sword: as also the Moone infortunated by Mars by a forth aspect, shewes the same: For there shall happen great controuersies among Souldiers, and many robberies shall be done: also, diuers Citties

ſhall be tormented and vexed with diuers perils & troubles, by reaſon of the furie of Marte. In briefe, by reaſon that Mars will force himſelfe to vexe men more & more, many tumults ſhall be heard, great expeditions in Marte ſhal happen, and many ſhall be ſurpriſed with feare. He that can keepe himſelf at home, let him not trauell, becauſe that moſt like thereby he may haue ſome miſhap: many complaints of griefe and ſodaine loſſes ſhall be heard: he that ſhall arriue at home, ſhall bring but little goodneſſe with him. The fourth aſpect of Saturne and Venus foreſheweth great vexations and differences to ariſe amongſt Women, by reaſon of adulteries and fornications. New meetings & aſſemblies ſhall be ſummoned in diuers Prouinces, to appeaſe the differences of this time, but nothing ſhall be concluded: and therefore with Salomon I will ſay, Eccles. 9. I returned and ſawe vnder the Sunne, that the race is not to the ſwift, nor battaile to the ſtrong, nor yet bread to the wiſe, nor alſo riches vnto men of vnderſtanding, neither yet fauour to men of knowledge, but time and chaunce commeth to them all.

This yeere the Moone ſhall be twice Eclipſed to wit, the xiiii. of May, and at xi. of the clocke

clocke and xxx. minutes after noone, and shall be Eclipsed viii. poynctes and lb. min. she shall continue iii. houres and v. minutues, & wil appeare blacke in colour, mixed with palenes.

The other shall be the viii. of November, at vi. of the clocke and xxii. min. after noone, in greatnesse iii. degrees and xxviii. min. her continuance shall be two houres and viii. min. And in colour shall appeare as the former: and moreouer, Ash-colour mixed with white: which Eclipses are not without great signification, no more then are the coniunctions of the highest Planets, Saturne and Iupiter, with the others in the first face of Sagitarius, the highest lodge of Saturne, and mantion of Iupiter, which will be celebrated the x. of December.

Touching the effects of the Eclipse on the xiiii. of May, appearing in the x. and xi. houses of the heauen, proclaymes death vnto Kinges, Princes, and Ecclesiasticall persons, especially in their manly age: and by reason that she hath her operation in the fierie triplicitie, she signifieth death of Cattell, the exile of a great King or Prince, imprisonmentes or death, hate betweene the Commons & the greater sort, mutuall hates and differences, motions of great Hoastes & horrible Warres, man-slaughters,

fire, theeuery, repines, and depopulations: vntimely birthes, Agues, Pestilences, hot infirmities, death and barrenuesse of fruits, and notable mutations, especially in the Regions which are subiect to the signes of this Eclipse. And by reason that she is found in the first tenth of the signe, shee signifies thestes and robberies. And for the said great Coniunction, there is no doubt but they are of great signification, as being the first which hapneth vnder this fierie triangle. For since the time of Charlemaine, which are 800. yeares agoe, they haue not been seene in this manner.

As likewise in the xiii yeere of our Saluation, she was in the same face of Sagittarius: and from that time vntill the time of Charlemaine, which was Anno 809. After which, followed diuers Eclipses, apparitions of Comets, as after this also will ensue some greeuous accidentes: from which, God defend vs. For there wil happen alterations as well in Housholdes as in Estates, Common-wealthes, as Religion: for these great Coniunctions in the fiery signes, do draw vp exaltations, which inflaming themselues in the highest Region of the ayre, cause this Comet or new Starre, which although by reason of the great distance of the earth, shee

seemes

ſeemes little vnto our ſight, yet is the of an exᵉ treame and incredible greatneſſe. And as after the ſame Coniunctions in the time of Charlemaine, the death of ſome great Men or great Lightes of the world did enſue: ſo muſt wee be aſſured, that the death of great perſons will follow this (which God defend:) Alſo, thereby is foreſhewed great motiues to Warre, and great alteration of Lawes, Sectes, and Religion, as well in the Politicke as Spirituall Eſtates. For this fiery Triangle hath his proper ſignification vpon Monarkes and great Religions. As we ſée that the Chriſtian fayth began vnder this Triangle, and likewiſe was greatly augmented vnder the ſame, in the time of Charlemaine, as well in number of perſons, as in Pompes and Ceremonies: As for the other Triangles and great Coniunctions contayned vnder them, their ſignifications are vpon the ſectes and deuiſions in the great Religion, as are the ſectes of the foure begging Orders, and others more rich in giftes: theſe foure begging Orders began 400. yeares ſince, in which time began the greateſt Coniunctions in the ayrie Triangle, which is the ſignes of Gemini, Libra, and Aquarius, and continued. 200. yeares. At ỹ time, there liued a great Aſtronomer, cal-

led Guido Bonatus, who sayth thus of these Sectes. Sicut finis quando incipi secta sine religio Augustini, & secta Benedicti, & secta fratrum minorum quæ incipit. Era Arabum 609. Anno mense Rabe vltimi, Era Christi 1211. anni cuius principium fuit tale ascendens quod ipsa supra decabit omnes alias sectas, & ordines sub. Romana Ecclesie de gentes, sed eius finem dicere non audio, timore ne incidium in remorem vulga. Erit tamen publicus valde cum aduenerit ac de ipso rumor mensus.

The Prediction vpon the yeere. 1646.

By this yéeres Reuolution which is the entrance of the Sunne into the signe of Aries, we are shewed, that in many things shee agreeth with the former yeeres, and all things shall happen in the selfe same maner as we haue foretolde. For she signifies calamities and troubles in Religion, and in the estates of Religious persons. Item, discontentions in the assemblies of great men, as the last Coniunction of Saturne & Iupiter in the fiery signe doe shewe, which threaten deceiptes and cousonages. She is furthermore seene to threaten hates and

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desentions betwæne Kings & Princes, which shall cause Warres and dangerous alterations. This coniunction (because she is changed from the watry to the fiery Triplicity, according to the Arabian decrées) is most euill, and signifieth great mischiefes vnto mankinde. Peter Alico Cardenall of Camerace sayth, that Gallia or Fraunce, is vnder the dominatian of Iupiter: Wherefore by this Constellation she is subiect vnto diuers discommodities, mischiefes, & losses, as him selfe witnesseth to haue bene sounde by sundry obseruations. Wherefore I beseech Almightie God to make that Prognosticator a lyar, and to keepe her from all hurt and danger. Moreouer, the applycation of Mars to the body of Saturne, seemes to foretell the death of some noble Lady, and also moyst and hot Sicknesses Collickes, Passions, Head-aches, and the Neapolican disease vnto the common people: and many Kings and Princes shall scarce be permitted to be seene, so much they shall feare the fury, anger, and seditions of the Commons. This yeere in our Horizon shall be no Eclipse

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Predictions vpon the yeare. 1605.

By the Celestiall Figure of this yeares Reuolution, which is the Sunnes entrance into the Celestiall weather, Saturne is in the xii. house, who by his mischieuous beames doth infortunate the Sun, to wit by a fourth aspect. Item, the Moone is found to bee conioyned to Mars in the third house of the heauen: which lights being infortunated, seeme to foretel many euils, and discommodities to happen in the world: wherefore with Leouice I will say, I cannot tell how it hapneth, that so many great Eclipses (especially of the Sunne) do fall in so fewe yeeres, wherby greeuous and most wretched accidentes are presaged. Perhaps these be the latter dayes, when as all piety and chacity shal ware colde, trueth & iustice shal be oppressed: and all things else shall be mixed, disturbed, and turned vpside downe, & the fore-part set behinde by torments and seditions: and finally nothing else shall be expected, but spoyls and ruine of the common society: wherefore with pure and repentant harts we ought to appease the Almightie God: and with vncessant hum-

humble prayers implore his Maiestie, to divert his furie from vs, and that he deprive vs not of the devine light of his holy Gospell (wherein our eternall salvation doth consist) nor permit the same to be rent & extinguished by ỹ wicked.

This yeere the Mone shall be twice Eclipsed, and the Sunne once.

The first Eclipse of the Mone shall be on the 23. day of March, at 7. of the clocke 35. minutes after none, at the Dragons head, and shall be obscured 11. poynts and 40 min. and shal continue (from the beginning to the end) 3. houres 24 min. She shall appeare of colour blacke, mired with greene and red: and by reason that she happeneth in an ayrie & humane signe, she signifies famine and greevous sicknesses and pestilences, tempestious and hurtfull windes: Her effects shall continue three monethes and eight daies.

The second Eclipse of the Mone shall be the 17. day of September at 3 of the clocke and 14 minutes, in colour blacke, mired with pale and ashe colour: and because she comes in the fourth house, she signifies change of Lawes, Institutions and Sects: and moreouer, because shee is in a fiery signe, she signifies the self same things which are mentioned in the yeere. 1603. the 14.

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day of May: and her being in Aries, signifies a corruption to light vpon the Fruites, on Vines and Fig-trees.

The Sunne likewise shall be Eclipsed on the second of October, at 2. of the clocke and 5. min. after none, and he shall be obscured 11. poyntes and 38. min. and the first beginning shalbe neare 48. min after none, the middle at 2. of the clocke and 5. min. and the end shal be at 3. and 22 min. so that from the beginning vntill the end, shalbe two houres and 34. min. which (as Proclus Lucius sayth) with the Sunne passing vnder the eight station of the Heauen vnder the signe of Libra, is accustomed to fore-shew the death of some great King or Prince, seditions, warres, famine, and Pestilence: whence Messalala saith, When as the Sunne is Eclipsed, it can not be, (vnlesse God appoynt otherwise) but some great accidēts is to be expected in the world, according to the quantitie of the Eclipse. And Virgil saith, When as the Sunne giues a signe, who dares say that he forsheweth any false thing? he admonished and foretels, that the tumults of the blind warres, & secrete fraudes are at hand. The Sun also pitied Rome when at Cæsars death he couered his face with a blacke and obscure vayle: & then the great wickednes of the world made them

them to feare an everlasting darknesse: therefore Leonice sayes, O Kings & Princes which are borne under the signes of the Ballance and the Ramme: also the Provinces & Cities which are subiect vnto the first quadrangle of the Zodiack, and to the signe of Scorpio, Many greevous evils are foreseene to fal vpon you, extreame miseries are even at hand. I could (as he saith) haue extended the Revolutions of the world vntil the next two yeares, vntill which, the effects of this Eclipse shall continue: But Plato commaunds me here to hold my peace, for so he writeth. It is so manifest, that of long time there hath not been seene any great thing, nor the like shall not be seene in long time after. Darkenesse shal happen at high mid-day. The effects shall begin on the 11. day of Aprill 1606 and shall cease on the 10. day of October 1608. He shall appeare of a most deformed colour, gray, sea-colour, & ruddy: and because she comes in the signe of the ayrie and humane triangle, it signifies greevous sicknesses, diseases, and Pestilences, with tempestious and most pernitious windes: and being in the second face of Libra, Proclus sayth, that shee signifies death of Spirituall men, especially in their middle age: but the kinde Venus, that disposes of the places of the Eclipse, may some-

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what moderate these Celestiall Menaces, as a second cause: for vnto their first cause, who is the cause of causes, moderatour of all things, the honour and prayse of all must be referred.

The Prediction vpon the yeere. 1606.

By this yeeres Reuolution, which is the Sunnes entraunce into the signe of the Martiall Ramme, the ouerthrow or spoyle of some Region or Citie is signified vnto vs, shewing manie other discommodities to happen to the world, of which we haue made mention in the Eclipse of the Sunne: But Mars possessing the seuenth Celestiall house, which is in the 4. aspect of Mercurie: and Saturne likewise in the fourth aspect of the Sunne, which holdes the eight Celestiall station: these foreshew the deaths of many men; subtiltie & craft shall encrease, yet he that shall haue digged the pit, and pitched the snare, shall fall into it himself. Moreouer, there wil be a litle or no constellation vpon Captiues, or others put in captiuitie, because there will be multitudes of Prisoners, the greater part shall liue by hope, which notwithstanding shall obtaine nothing: & ma-

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fy men of Warre ſhall be caſhé'rd. Likewiſe there ſhall be great Warres, and many hidden inuentions betweene-diuers Lords in diuers Prouinces, in ſuch ſort, that it ſhall be hard to diſcerne whom amongſt friendes ſhall be true and faithfull. Mercury will cauſe many deceipt-full Counſayles, wherefore it is to be feared, leaſt many do endure euill Cataſtrophes, changes, and conuerſions. What reſtes and concernes this Profeſſiõ, we leaue it to be diſputed of the learned, and louers of this Art, ſince without danger the myſteries thereof cannot be interpreted. This yeere in our Horizon, ſhall be ſéene no Eclipſe.

The Prediction of the yeere. 1607.

THere ſhall be one Eclipſe of the Moone the 28. of Auguſt, at two a clocke and halfe an houre after midnight, and ſhall be darkened in 4. poynts 28. min. in the 13. degree of the ſigne Piſces, which ſignifyeth death to watry Creatures, principally to Fiſhes. Corruption of Fountaines and Riuers: and this Eclipſe is made in the ſecond 10. of Piſces, offending and hurting Sowing vniuerſally: and be-

because it is made in the house of Religion, it signifyeth losse to Ecclesiastical persons: and for that it is made in the watry Triplicitie, it betokeneth death of ignoble persons, long seditions, Warres, and domage to watry things, and such as liue in the Seas: notwithstanding, Iupiter Lord of the Eclipse, the friend of Nature, sayes better things, that is, increase of all things, but peculiarly, liberally giueth to men glory, health of body, rest of spirit, ioy, peace, great helpe of wealth, reconciliation with great men, augmēting Religion in Kings & Princes, principally those which be Iouials, good renowne, magnanimitie, liberallitie, and good deedes to the people, abundance of Annimals, profitable for the vse of men: and will kill things inuisible, augmenting the Fruits of the earth, preseruing especially Corne and Graine, and such things, making the blessing & benignitie of the heauens in full force: the Ayre temperate and healthfull, breathing moyst blastes, holsome and milkie shewers on terrestriall things: the Waters to haue moderate Flodes, tempering the flowing and ebbing of the Sea, gentle calmes, which will make Nauigations prosperous and profitable garding from Pyrats, and tempestuous stormes; and to conclude, and is Author of all hap-

happineſſe. Beholde what the good Iupiter ſignifieth, being dominator of this geare, and graciouſly correcteth the malice of the euill. The great God ſo graunt it, to his euerlaſting glorie.

Predictions in generall for the yeere. 1608.

THe 19. day of March at two a clocke 29. min. after none, this yeere ſhall reuiue, the former Reuolution being accompliſhed, and the Sunne great conductor of Knightes errant, paſſing through the wandring troupe, wil make his entry in the houſe of Mars taking for enſigne the Celeſtiall weather, then with vs ſhall riſe vpon our Hemiſpheere the 25. degree of the Lyon, with the head of the Dragon Lunaried, Saturne with Capricorne in his proper houſe, and Mars in the ſame ſigne, his exhalation. Iupiter in the ſigne of Aries, Mercury in Piſces, and the Moone in the height of heauen into Taurus her exaltation, there ſhe ſhall finde her ſelfe the beſt lodged and more dignified then all the others: and for that ſhe hath participation in the dominion with Saturne, after her the moſt worthy, the which being lodged in the houſe of Infirmities with Venus in the water

powrer doeth foreshew some peculiar Sicknesses, if the benignitie of Venus (and God aboue all) breake not her malice. Item, the Winter following to be colde, rigorous, snowy, y cie, haylie, euill and pestilent: also thicke and obscurely cloudie: cloudes full of tempestes, coniealings, and rawnesse, windes, Innundations of Currents and Floodes, flowings and ouerflowings: in the deepe Seas hard and perilous Nauigations, Shypwrackes, and many great Earth-quakes, corruption, scarcity, and death to Fish, & deadly euils to wilde beastes: Damageable and harmefull to fruits, pothearbs, and especially to those which belong to the vse of man, by reason of Wormes, Caterpillers, and Locustes which shal eate them to stanch their hunger: But these euils are more vpon beastes, then vpon men, because she is in Capricorne, halfe Goate & halfe Fish. All which things, the good & Almightie great God can change, if it please him, and make as nothing, prouing vs vayne lyers, euen vnspeakable vayne. The fortunate part of this Reuolution is insufficient good place, and promiseth vs (being radiated and enlightned by Iupiter) to be a good portion of the yeere, and to goe well with Marchants. But the Sommer Figure of Heauen, being ioyned with

Saturne

Saturne the maleuolent enemie of Nature, in the signe of Capricorne, shall make the same also bountifull, for as much as Saturne denoteth intemperance of too much moysture and coldenesse, more then is customable.

The first of August at three a clocke 29. min. after noone, there shall be an Eclipse, or rather the Sunnes labour by the Moones interposition betwixt him & our sight, who shall couer him 3. poynts 44. min. One may beholde this his couerture in water (her shyning) and by a saffron-like yellownesse in the cloudes, against a wall, and against the earth, and should be obserued before the said houre, and something after, that one may see him couer'd by the Moone, as well in the beginning as in the ende. The said Eclipse shall be made in the 17. degree of the signe of Leo, the house of the Sunne, and in the 8. station of the heauens, which is of death: we rayling vpon our Horizon the 15. degree of Sagittarius: & amongst other things, it betokeneth the death of some great Personage: from which God keepe him (if he please) and vs from the threatnings and euill effects of this Eclipse. In the second face of Leo, she threatneth with troubles and detriment, the great and powerfull. Venus Ladie of the South Angle, following the place

of the Eclipſe, hath her part with the Sunne in domination of the ſame: and therefore the effects ſhall not be ſo euill as ſome are.

The Countries and Cities ſubiect to the firſt Quadrangle of the Zodiaque, and thoſe perſons which in the Horoſcope of their Natiuitie, or in their Reuolution ſhall haue the place of the Eclipſe oppoſite from them, and the Planets, ſhall taſte more bitterly ſuch effects (if any are) then others. From all which, the good & mighty God kéepe vs, if it pleaſe him. Yet furthermore, vpon the firſt day of May, the two euill Planets, Saturne and Mars, ſhall be together, comioyned in the firſt poynt of the ſigne of Aquarius, the houſe of the ſorrowfull Saturne, which neither promiſeth to vs goodneſſe, nor to Dame Flora and her little ones, by their intemperate heate and frozen hayle, thunder, and rayne: of them it is ſaid, *Cum malus malo, ſungitur angetur omne malum.* Prayers and ſupplications ſhould therefore then be made to the moderatour of all things for the conſeruation of them. The auncient Pagans celebrated in that time, the Robigals and Florals: one was by the decrée of Sibilla, the other by the decree of *Numa Pompilius*, and in place of the ſaide prayers, they yet celebrate daily Rogations, & the Procеſſion of S. Marke.

Pre-

Predictions for the yeere. 1609.

The tenth of the month of March, at 8. of the clocke 24. minutes. 55. seconds after noone, the former Reuolution is accomplished, and the only eye of this world will make his entrie vpon the signe of the Ramme, Mars with vs then rising in the 25. degree of the Balance, the Sunne and Moone opposite th'one to the other in the same signe of the Balance, the Moone in her full, the Ladie Venus in her Bull, ioyned with Iupiter: the gentle Ladie of this Ascendent, and of this yeere, being lodged in an angle of the Occident: and because she is ioyned with Iupiter, the friend of Nature, and her selfe also is fortunate, denoteth her influence of this Reuolution as wee haue saide of Iupiter in the yeere precedent: Besides, peculiarly she shall giue to men (I meane as a seconde cause) health of bodie, beautie, tranquilitie, and rest of minde, a happie yeere, increase of goodes, respect & honour, good estéeme amongst the better sort, principally venerions and Musitions, shall

haue of the beſt, and ſhall be moze enclyned to ſpoztes, dauncings, reuellings, banquettinges, voluptuouſneſſe, and maryage, then they were vſually inclyned. Beſides, he ſhall cauſe ſwete, moyſt milky ſhewers, attracting from the pzoducing earth the bleſſings of Nature. She ſhall cauſe freſh gentle Winds tempered of heauenly ayze, clærenes and happie paſſage foz Shippes. filling the Floodes and Fountaines, and the Trées with Fruites. Briefly, ſhe pzomiſeth ayze better then the fozmer, although Saturne in his Aquarius would haue it as the precedent. But if Iupiter once take him, he will thruſt him from his raigne: yet during the Winter, Saturne marching by Capricorne, and the water filler his houſes, ſhall make it moze cold then it cuſtomably is. Foz Eclipſes, wee ſhall haue this yeere two of the Sonne.

The firſt ſhall be the 10. day of January at two a clocke after midnight, and ſhall be darkened to 8 poyntes and 18. minutes, and ſhall endure about ſome three houres: it ſhall bee made in 29. degrees, 50. min. of the ſigne of Cancer, to the head of the Dragon Lunaried, then ſhall well rayſe the 14. degree of Scorpius, and ſhall be made the 10. ſtation of the Heauens, the houſe royall, and ſhall continue in the

ninth,

ninth, which is of Religion. The good Iupiter bearing the prize amongst the number of the workes towardes the end of the Eclipse, neuertheleſſe before the end of the Eclipse, the Moone ſhall enter in the ſigne of Leo. Proclus ſayth, that the Eclipſe being in the laſt tenth degree of Cancer, betokeneth to all Armenia & Affricke, and other Regions ſubiect to Cancer, ſickneſſes, ſeditions, and other euils: and for that ſhee paſſeth alſo into the Lyon, ſhe denoteth alſo the death of ſome ſoueraigne Prince, and ſcarſity of all kinde of Grayne. He ſayth alſo, that by the laſt 10. of Cancer, ſhee menaſeth the Feminine ſere with ſickneſſe, ſodayne ſickneſſe of ſome great Prince, or the death of ſome excellent man: and by making her Eclipſe firſt in the Palace royall and of dignitie, ſhe denoteth ſome diſaſter fortune in the dignity of the great: which God can preſerue if it pleaſe him. And her continuing in the houſe of Religion, denoteth alſo ſome trouble or euill, principally ſome euill, diminution of the Eccleſiaſticall eſtate. From all which euils, the great GOD deliuer vs, if it pleaſe him.

There ſhall be an other Eclipſe the 6. day of July, at 11. of the clocke 17. min. after noone and ſhall be darkened to 15. poynties 53. min.

and ſhall dure 3. houres: it ſhall be made in the 24. degrée of the ſigne of Capricorne, the houſe of the maleuolent Saturne. Then ſhall we rayſe in our Horizon the 5. degrée of Taurus: now there is no doubt but the euill Saturne wil beare a ſhare in the domination, being that it is made in his houſe, and therefore betokens ſmal good, but rather the euil which we haue before ſpoken of him, in the Reuolution of the yéere 1608. from which, God of his goodnes keepe vs, if it be his good pleaſure. Proclus ſayth, that the Eclipſe being made in the laſt tenth of Capricorne, ſignifieth death, & ſedition of ſome great Prince, and tumultuous inſurrections: and being made in the eleuenth heauenly Temple, & continuing in the houſe of worthineſſe, ſhe denoteth ill fortune to thoſe two Countries in their ſignifycations, to wit, that many ſhall be deceiued of whom they truſt, and by their friendes: and that many ſhall fall from their dignities. The Countrey and Towne ſubiect to Capricorne, and to the firſt Quadrangle of the Zodiaique, and thoſe perſons hauing in the Horoſcope of their natiuities, the 24. degree of Capricorne, the poynt oppoſite from that of the ſhynnes, the Moone and the fiue other Planets in that degree of the Eclipſe, and 3. de-

grées before, and 3. after, shall be more subiect to the euill effects of the same (if any come) then others. From the which thinges, God of his mercie preserue vs, if it please him.

Predictions for the yeere 1610.

THe 21. day of March at two of the clocke 20. minutes 40. secondes, the Sunne conductor of the wãdring troupe, maketh his entrie into the signe of the Martiall Ramme, with vs there ryseth vpon our Hemisphere, the first degrée of the signe of Capricorne, the house of Saturne, the Planet Mars in the 23. degrée of the same signe in the Horoscope, the most dignified of this band: there being in his exaltation, and there taking the domination of this yeere: and for that naturally he hath burning, intemperate, and dry effects, hee promiseth vs no good, but rather by his influence, heate, great drought, and scarcitie of rayne, drying vp manie Fountaines and Springes of Riuers, corrupting them, and narrowing the currentes, bringing hotte Windes, pestilent and horrible exhalations, thunders, lightnings,

and

and by the commirtion of troubles and stormy Windes, he will cause subuersion and losse of Shippes: he will cause those Cattell which are most necessary to the vse of man dye, burning through pernitious vapours, vegetable things springing from the earth, corrupting Fruites so as they will rot in the barnes. Hee denoteth ruines of edifices, embracings, rapes, depopulations, cruell slaughters of men: Hee will moue Warres, ciuill seditions, tumults of the people, because of the tyrannie of the Rulers through their exactions and cruelties: and by these things the worlde shall endure contumelies, banishmentes, obscure and hellish prisons, and in the end violent deathes, the vertuous despysed, and the wicked estæmed, peruerting things vnlawfully: all which euils, the great God through his Almightie goodnesse, will turne to nothing, if it please him, and none shall fæle these calamities, except barbarous and strange Nations, which call not vpon his holy name. Saturne marching by the signe of Aquarius, in winter shall ragingly giue snowes and raynes, and great extraordinarie frostes, especially towards the end.

We shall haue two Eclipses of the Mone this yeere.

The

The firſt ſhall be the 27. of June at 4. of the clocke 11. min. in the morning, in the 13. degrée and 31. min. of the ſigne Capricorne: then with vs ſhall ryſe in the ſame 13. degree of Cancer, the Mone touching the poynt of the Decident, in ſuch ſort as we can ſee but the beginning thereof: but the people of the Weſt, as the Spaniards and Low Britaines may better ſée it then wee: ſhee ſhall make it in the ſeuenth Station of the Heauen and 6. deg. which is of Diſeaſes, and therefore ſhe maketh vnfortunate theſe two Stations in their ſignificatiens, which are of Maryage, and of infirmitie. Saturne is Dominator in this Eclipſe, and therefore he threatens vs with euill effects, as we haue ſaid of him in 1608. and by his working in the ſecond. 10. of Capricorne, hee ſhall vexe (according to Proclus) the men of Arme enleagued againſt the Emperour, and his Captaines and Leaders: fierce aſſaults of men of warre, incurſions, robberies and captiuities. The Townes and Countrey ſubiect to the ſecond Quadrangle of the Zodiaque, and eſpecially to Capricorne, and the perſons which in their natiuities haue for aſcendant the degrée of the Eclipſe and her oppoſite: and the fiue other Planets ſhall feele moſt sharpely theſe her euill

euill effects (if any come,) but God is aboue all his workes.

The other Eclipse of the Moone shall be the first of December, at three of the clocke 9. min. in the morning, and shall be darkened 5. poynts 42. minutes, and shall be made in the 8. degree of the signe Cancer, rysing in our Horizon in the 11. degree of the signe Scorpius, and shall begin in the second station of the Heauen, and shall ends in the first, the benenolent Iupiter exalting in Cancer: and in him shall ioyne to the Eclipse, presaging no euill by the Sunne, but rather good, and therefore wee will speake little of it: onely that wee praye to the soueraigne worker, creator, and mediator of all thinges, that it will please him to turne, or moderate all sinister euents, and Celestiall threates, to the end we may serue to his glory.

A de-

A Deſcription of ſuch dayes as are moſt happie and vnhappie throughout the yeere.

THeſe dayes hereafter mentioned, were by the Angel reuealed (as ſome ſay) vnto good Ioſeph: and others ſay vnto Iob, whereby he knew what dayes were good or bad, fortunate or vnfortunate, throughout the yeers, to ſell, buy, ſow, plant, and to buylde: to remoue, to vndertake voyages for trade of Merchandize, for Warre, or any other matter: And ſuch daies being choſen as hereafter named, are founde to be moſt fortunate: and any thing taken in hande in theſe dayes, can not but haue good ſucceſſe, neither (as our French Author affirmes) ſhal any man haue any loſſe by anie bargaine he vndertakes, but ſhall alwaies profite himſelfe. Moreouer, al children which are borne in any of theſe happy dayes, ſhall neuer be poore: and being in like ſorte either put to Schoole, or to any ſcience, trade, or occuption vpon any of theſe ſaid happie dayes (if he do perſeuer and continue in his eſtate & vocation) ſhall vndoubtedly profit greatly, and become a rich man.

The

Theſe enſuing dayes, are the happie dayes: in number 27.

Ianuary hath two, 3. and 26.
Febꝛuary hath thꝛee, the 15. 19. and 26.
March hath two, the 20. and 26.
Apꝛill hath thꝛee, the 12. 19 and 24.
May hath thꝛee, the 7. 24. and 29.
June hath one, which is the 22.
July hath two, the 3. and 4.
Auguſt hath thꝛee, the 2. 22. and 28.
September hath two, the 13. and 24.
October hath one, which is the 5.
November hath two, the 3. and 29.
December hath thꝛee, the 8. 16. and 24.

Theſe dayes are ſaid to be vnfortunate.

Ianuary hath two, the 5. and 24.
Febꝛuary hath thꝛee, the 7. 18. and 24.
March hath foure the 6. 7. 8. and 28.
Apꝛill hath two, the 5. and 27.
May hath thꝛee, the 5. 7. and 27.
June hath none.
July hath two, the 5 and 8.
Auguſt hath two, the 9. and 10.

Sep-

September hath three, the 6. 8. and 26.
October hath none.
Nouember hath foure, the 4. 6. 26. and 27.
December hath fiue, the 1, 22, 23, 25, 27, & 29.

A certaine Philosopher sayth, that one ought neuer to vndertake nor begin any thing of long continuance in these ensuing daies, viz. The 1. of March, the 22. of July, and the 25. of August.

And in the yeere at three dayes, whereon great heede must be taken either of ouer-eating or ouer-drinking: : the 6. of the Kalendes of Aprill, the 21. of Nouember, and the 22. of July : for that on these dayes, one might easily fall into a great languishing Sickneſſe, and danger of death : and all these dayes ought to be shunned by all men, for else a man may vnwittingly cast himself away, and cut off his life before his time : for these daies are called crosse or straying dayes, and therefore it is written in the Gospell, *Primum quærite regnum Dei, & omnia Adiicientur vobis.*

FINIS.